

## **USK VALLEY WORKING GUNDOG CLUB (ID 718)**

Patron: The Hon. Mrs. S. Legge-Bourke President: Mrs. G. Wright Vice President: Mrs. P. Williams

Chairman & Temp Secretary Mrs. D. Bird

Vice Chairman: Dr. R. Price

(DETAILS IN BLOCK CAPITALS PLEASE)

**SIGNATURE** 

**PROPOSER** 

**SECONDER** 

Treasurer: Mrs. S. Forrest

## **APPLICATION FOR MEMBERSHIP**

# **Yearly Membership March 1st – February 28/29th**

 Single:
 £10.00
 Juniors (under 18):
 £1.00

 Joint:
 £12.00
 Gamekeepers:
 £1.00

Please check to ensure you are paying the correct membership fee as above.

Please note full membership payment must be paid by 1st March 2022

Any membership fees that have been underpaid will be donated to charity and you will be classed as a non-member. Any memberships still outstanding by 30<sup>th</sup> June, will not be able to enter our events at the membership fee. Thank you for your understanding.

# Name: Address: Post Code: Telephone Number(s): Email Address: Breed of Dog(s): I hereby agree to abide by the rules and regulations of the Usk Valley Working Gundog Club

PRINT:

PRINT:

PRINT:

(Proposer and seconder must be current members of the Usk Valley Working Gundog Club)

PLEASE RETURN TO: The Treasurer, Mrs. S. Forrest, Lower House, Shirenewton, Nr. Chepstow, Monmouthshire, NP16 6AQ. Tel. 01291 641383 (uvmembership@outlook.com)

IT IS YOUR RESPONSIBILITY TO ENSURE THAT YOUR MEMBERSHIP DETAILS ARE UP TO DATE.

THE CLUB RECOMMENDS THAT DOGS ATTENDING TRAINING CLASSES, TESTS OR TRIALS HAVE AN UP-TO-DATE VACCINATION CERTIFICATE.

THE CLUB OR LANDOWNERS WILL NOT ACCEPT LIABILITY AS A RESULT OF ANY INFECTION CONTRACTED.



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### How your Personal Data is used by the Club

The information you have provided on this form will be used by the club for purposes only in connection with the running of the club, which includes communicating by post, telephone and email. It will never be disclosed for marketing purposes.

The data is stored on a computer and in a secured filing cabinet and may be provided to committee members and other members by email or telephone when it is needed to facilitate the running of the club and provide the benefits of membership to you. Please note that membership information and financial information are stored separately.

The committee does not produce a directory of members, therefore your information will not be published.

Your details can be removed from our stored records within 28 days of a written request to the address on this form.

You have a right to complain to the ICO if you believe there is a problem with the club's handling of your data.

| Please print and sign your name below to indicate that you have read and accept these terms. |        |  |
|--|--------|--|
| SIGNATURE  | PRINT: |  |
|  | DATE:  |  |

| Useful telephone numbers:-       |               |                   |  |
|----------------------------------|---------------|-------------------|--|
| Chairman & Temp Secretary        | Debra Bird    | Tel: 07989 926925 |  |
| Membership Secretary             | Sonja Forrest | Tel: 01291 641383 |  |
| Retriever FT Secretary           | Julian Morgan | Tel: 07711 151060 |  |
| Retriever Working Test Secretary | David Thomas  | Tel: 07852 533009 |  |
| Spaniel FT Secretary             | Russ Woodward | Tel: 07867 902156 |  |
| Spaniel Working Test Secretary   | Jane Stenner  | Tel: 07810 028522 |  |
| HPR Working Test Secretary       | Simon Kirby   | Tel: 07792 201874 |  |